1.3.257

a Lesson in the University of The New Covenant

Theodore Cottingham, November 25, 2005 9:15am in hotel near Silver Dollar City

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1. Which God do you choose; you, or Me?
Did I not say you are all Gods (1) and I sit in the assembly of and judge?
Shall I not judge the Gods, those who think they are of another race/species when yea, you are one and the same?
Whose God do you serve, yourself or your brethren/Me?
Who is your brethren?
Who is Me?
Who are you and what have I made you, given to you, placed in your hand/realm of operation, so mightily, at your hand (2), so mightily within you (3); fearfully and wonderfully (4) made?
Who can see/say what I can? You? Yes, My creation, the work of My hands that I placed so much of Myself in (5) that I placed/gave all of Me in. I love you.

2. Thinkest that strange? Unlike you? Motive'd of flesh and not Spirit/My mind, which you are/have, if you see/release and operate in, instead of lied/darkness.

3. Who can see the unseen?
Who can see the unseen?
Who can see the seen as not real and the unseen as real?
Who can get things straight on their own, not; nor have I asked you, even though you could/can see all. I have given Jesus, My pattern, and offered Him a sacrifice, yea, unto Me, yea, unto you, who My/our Father is.
Rhetoric not, what can you see, words or heart? Commands or plea?
Issue of Me come forth knowing and being known as Me, please.
I love you.

4. Who does what and for what purposes do they do it/exists?
Who are you and what have you been given?
Who are you and what are you given (6)?
Who are you and what are you giving?
Who are you and what do you see, in your hand, in you, in your mind and; what power does your mind have apart from Me (7), My spirit, which you (8) are?
I of Myself can do nothing (7, 9) apart from Father/Father's heart.
Yea, I cannot, do not. I choose not to.
I choose. Can you hear Me?
I choose. Can you hear these words?

I choose. Can you see My modus operandi?
I choose. You choose. Every day, every breath with, you choose.

5. What are you choosing to see?

6. Who can say they have seen God? Who has looked in their mirror.

7. Who can say they sit in the assembly of others and decide, decide decisions which affect them and millions, often, of others, of their brethren? All.

8. Forsake not. See and believe/receive and know your power and authority given of us by our Father.
Do we not have one blood (10)?
Are we not issue from Father (11)?
Who knows the mind of man?
Who knows the mind of Father?
Who knows what spirit is/they are?
Who can be taught of his Creator, directly, receiving truth for every question, that does not acknowledge God and then destroy the power thereof, as so many, almost all?

9. Who can come into Me and surrender to My arms, which are yours?
Who can John understand (12)?
Who will 17 memorize (12) and repeat unto death not, but life, life, life and holiness unto righteousness and who can understand/operate as Trinity, one?

10. Can you see, can you hear, can you hear My plea seen in these words of life, and no darkness in/about them?
Who/what can you see/receive and become?
Yea, I offered My all.
I offer My all and I beg you to see and receive sight and let me pray for your again and again and I have, and do, and intercede (13) mightily for you/your sight/wholeness, receptivity of who/what you are, My issue, Father's heart and;

11. Who/what will you do with My love/words of love?
Who can come into Me without being demanding?
Who can approach Me in un-understandable light, and realize they are Me?
Who can approach Me in understandable light, and realize I am them?
Who can receive the Christ of Christs?
Who wants to know all for/in, only, surrender, doth the magnificence operate, in light, transparency, and integrity of word/everything. I love you.

12. Your word crucial.

13. Covenant, imperial; Mine. Alone. Made with you. You are a priest in the order of Melchizedek, the Priesthood of All Believers known and operating in power, grace, and glory; in only ultimate surrender, absolute meekness, drink offering disciples in/to/with the/our Father. One. We are one.
Can you see?
Can't you see?
How blind do you choose to be/remain?
How calloused are your hearts, your eye-scales impervious to love displayed, to directly/only you?

14. Come unto Me and I will give you rest (14).
Come unto Me and I will give you what? Rest.
Come unto Me and I will give you My tenderness, My meekness, yea,
What shall I withhold from you? Nothing.

15. Who can come to/unto Me as a little child (15) and let Me teach them (16) they are full grown, full grown not, yea; maturing process essential/crucial for so deep the lies of webbed deceit, yea, and you must/get to, see all as it really is/I really am/you really are.

16. Is this enough before tea? I love you writer of My words, lover of coffee tea and My brethren, My brethren more than anything except yea Me, Father of lights, in whom is no shadow or variableness of turning and; who can receive My holiness with outstretched arms and surrender their heart/words/mouth/eyes/members of their body to see they are Me/Mine?

17. Who this Christmas will let Christmas be born again, in them, them being the Christ Child, to maturity, seeking/coming and knowing, receiving, My all in all?

18. Yea, before tea. Thank you for writing these/My words; publishing them, proclaiming them as I Am to/from I Am, for/to I Am see/receive, in. I love you.

19. **Doubletalk none; comparison, contrasts, and yea, who will love Me enough to study?** Apply themselves in diligence to understanding become understanding? Yea, standing in/as Me, forsaking all others; yea, and receiving thereby

everything? Yea, holiness, righteousness, transparency and purity required, purity required, meekness based on.

20. Arrogance flee. Amen. I love you.

21. Tender be with My lambs who rough-shod have been treated; by their lovers, spouses, families, religions, yea Godless Gods who realize not their power or words or action and how each affects eternity; brethren all. I love you.

22. Every word/action heard/seen by all. Watch Me. Is now. Wait, wait not. Yea, cling to My truth and truth become, walking as trees not, yea, Me. Son of man, Son of God, yea, all are, unless chosen rejection; ultimate self-destruction, judgment of yourself inflicting on yourself. Yea, and mighty is.

23. I love you. Before coffee, tea, yea and Ted, everyday; every time you want Me. I am at your fingertips/in your heart and yea, reciprocate we do. Yea, in still motion now the world will behold a man man'd not, yea, a man who knows who he is (17) and where he's going (17) and how all works/operates in the kingdom of heaven; yea, and opening/wombing the kingdom of heaven to his brethren all, without prejudice except to their righteousness of Christ within, if received, yea.

24. Surrender to My surrender; please, you, and see, feel, become My lover loved and loving Me in realms unseen/seen and seen/unseen and yea, matured in My arms becoming/being one forever and ever reborn (18) in eternal'd eternity; yea, us one; together. Yea, mighty, and Gods, yea, one, not two, but all one, Father. Amen. Glorious appearing of Me in Me imminent inevitable and so now is. Amen. My heart beats fast. Amen.

25. Good day. More, shall we?

You name the time, place and I surrender to your wants/desires; yea, thank you for wanting Me so often, and all. All. All, and you know/see and have My all. Yea: Thank you.
Me kissing Me, you.
I love you.

Later

Footnotes:
1. Psa 82:1-6 A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods. How long will ye judge unjustly, and accept the persons of the wicked? Selah. Defend the poor and fatherless: do justice to the afflicted and needy. Deliver the poor and needy: rid them out of the hand of the wicked. They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. I have said, Ye are gods; and all of you are children of the most High.
2. Mat 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. Mark 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.
3. Luke 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.
4. Psa 139:14 I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.
5. Col 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:
6. Luke 8:10a And he said, Unto you it is given to know the mysteries of the kingdom of God.
7. John 5:30a I can of mine own self do nothing.
8. 1 Cor 6:17 But he that is joined unto the Lord is one spirit. 1 Cor 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. Eph 4:4 There is one body, and one Spirit, even as ye are called in one hope of your calling.
9. John 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. John 8:28-29 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
10. Acts 17:26a And hath made of one blood all nations of men for to dwell on all the face of the earth….
11. Eph 4:6 One God and Father of all, who is above all, and through all, and in you all.
12. The book of John, and especially chapter 17.

13. Heb 7:25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.
14. Heb 4:9 There remaineth therefore a rest to the people of God.
15. Isa 11:6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. Mat 18:2 And Jesus called a little child unto him, and set him in the midst of them. Mat 18:3-5 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name receiveth me.
16. Hebrews 8:10-12.
17. John 8:14b Jesus answered, "…for I know where I came from and where I am going.
18. Rom 2:7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: 1 Cor 15:53-54 For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 2 Tim 1:10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel: Rev 1:18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death. Rev 20:14 And death and hell were cast into the lake of fire. This is the second death. Rev 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.